



## 2019 ANNUAL MEMBERSHIP APPLICATION

### URBAN WATER INSTITUTE MEMBERSHIP BENEFITS:

- Participate in and be part of discussions regarding water policy and water resource management with emphasis on economics, resources, regulation & environmental issues
- Network with water industry leaders in a small informal atmosphere
- Be informed on the latest trends and issues facing the water industry
- Actively participate in the dialog on the latest legislative and regulatory challenges facing your organization
- Discounted rates to conferences and workshops for all employees within the membership organization
- Invitations to exclusive membership lunches and events with special guest speakers
- Opportunity to interact with key decision makers in the water industry
- Invitations to private discussion groups with key policy and political leaders

### MEMBERSHIP DUES:

#### **Public Agency Sector (water agencies, cities, counties) by population:**

- Up to 10,000 population..... **\$500 per year**
- 10,000 to 50,000 population..... **\$750 per year**
- 50,000 to 100,000 population..... **\$950 per year**
- 100,000 population and over..... **\$1,250 per year**

#### **Private Business Sector (consultants, investor-owned utilities, business firms) by number of employees:**

- Up to 5 employees..... **\$500 per year**
- 5 to 25 employees..... **\$750 per year**
- 25 to 50 employees..... **\$950 per year**
- 50 employees and over..... **\$1,250 per year**

#### **Other Membership Levels**

- Member Emeritus \$100 (Retired)
- Promotional First Time Member Discounted Rate \$300**  
*Rate is only for the 1st year of membership and the standard rates will then apply.*

### PLEASE CONSIDER A PREMIUM DUES CATEGORY:

- Sustaining Member..... \$1,500 per year**
- Patron Member..... \$2,500 per year**

*Sustaining Members receive one conference registration for the year and Patron Members receive two conference registrations for the year. Premium members are also included in our conference brochures and recognized as a supporter on our conference signs.*

**PAYMENT INFORMATION:**

**CHECK ENCLOSED MADE PAYABLE TO URBAN WATER INSTITUTE:** \$ \_\_\_\_\_  
Mail Your Checks To: 24651 Evereve Circle, Suite #1, Lake Forest, CA 92630

**PLEASE CHARGE CREDIT CARD:**     Visa             MasterCard             American Express

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Amount: \$ \_\_\_\_\_ CSC: \_\_\_\_\_ Print Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Billing Address: \_\_\_\_\_

**PLEASE TYPE OR PRINT ALL INFORMATION:**

Agency or Firm Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**BILLING INFORMATION:**

**Person to receive all membership invoices and billing information** *(if same as contact person leave blank)*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**NAMES AND EMAIL ADDRESSES TO RECEIVE URBAN WATER INSTITUTE UPDATES:**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

(For additional names, please send information on separate sheet.)

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