

URBAN WATER INSTITUTE, INC.
2010 ANNUAL MEMBERSHIP APPLICATION

DATE: _____

MEMBERSHIP DUES:

Public Agency Sector (water agencies, cities, counties) by population:

- Up to 10,000 population.....\$500
- 10,000 to 50,000 population.....\$750
- 50,000 to 100,000 population.....\$950
- 100,000 population and over\$1,250

Private Business Sector (consultants, investor-owned utilities, business firms) by number of employees:

- Up to 5 employees.....\$500
- 5 to 25 employees.....\$750
- 25 to 50 employees.....\$950
- 50 employees and over..... \$1,250

Member Emeritus \$100 (Retired)

Please consider a premium dues category

Sustaining Member.....\$1,500.00

Patron Member.....\$2,500.00

Sustaining Members receive one conference registration free for the year and Patron Members receive two conference registrations free for the year, plus you are included in all our conference brochures and recognized as a supporter on our conference signs.

Payment Information

Check Enclosed: \$ _____ Please Charge Credit Card: Visa MasterCard American Express

Credit Card Number: _____ Expiration Date: _____ Amount: \$ _____

Authorized Signature: _____ Print Name: _____

Please Type or Print All Information:

Agency or Firm Name: _____

Contact Person: _____ Title: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____ Email : _____

Billing Information:

Person to whom billing should be sent-Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Please indicate names and email of personnel within your company that want to receive the on-line "Alert" Newsletter

Name: _____ Email _____

Name: _____ Email _____

Name: _____ Email _____

(For additional names, please send information on separate sheet.)

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